

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST. SOLDIER DIVINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630233
3	SCHOOL CODE (IF APPLICABLE)	20322
4	COMPLETE ADDRESS WITH PIN CODE*	NANGAL KRAR KHAN NEW DEFENCE COLONY JALANDHAR CANTT PUNJAB, jalandhar, PUNJAB - 144005
5	PRINCIPAL NAME*	BABITA SHARMA
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed.
7	SCHOOL EMAIL ID*	ssdps_nkk10@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9478052644

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssdpsnangalkrarkhan.in/download/extensioncerti
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://ssdpsnangalkrarkhan.in/download/society-registr
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://ssdpsnangalkrarkhan.in/download/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://ssdpsnangalkrarkhan.in/download/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://ssdpsnangalkrarkhan.in/download/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://ssdpsnangalkrarkhan.in/download/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://ssdpsnangalkrarkhan.in/download/certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssdpsnangalkrarkhan.in/download/water-health.p

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE"/> Required?
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="https://ssdpsnangalkrarkhan.in/download/calendar.pdf"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="https://ssdpsnangalkrarkhan.in/download/school-man.pc"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA"/> Required?
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY D : STAFF (TEACHING) :	<input type="text" value="https://ssdpsnangalkrarkhan.in/download/result.pdf"/>

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="BABITA SHARMA"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="34"/>
	PGT*	<input type="text" value="11"/>
	TGT*	<input type="text" value="15"/>
	PRT*	<input type="text" value="8"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1.7"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="SUNEETA PANDITA"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="pooja verma"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2021"/>	<input type="text" value="102"/>	<input type="text" value="102"/>	<input type="text" value="100%"/>	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2021"/>	<input type="text" value="77"/>	<input type="text" value="77"/>	<input type="text" value="100%"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2688.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	22 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 250
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	04
6	NO. OF BOYS TOILETS*	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	